



Legislation Details (With Text)

File #:	TMP-3678	Version:	1	Name:	
Type:	Action Item	Status:		Consent Agenda	
File created:	11/14/2019	In control:		Community Services Department	
On agenda:	12/10/2019	Final action:			
Title:	Recommendation to direct staff to permanently retire 2.00 acre-feet of Ground Water Rights from the East Lemmon Valley Hydrographic Basin. Community Services. (Commission District 5.) FOR POSSIBLE ACTION				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. BCC 12-10-19 - Staff Report - retire water rights, 2. BCC 12-10-19 - Attachment A- Action Order, 3. BCC 12-10-19 - Attachment B - ALC dissolution documents, 4. BCC 12-10-19 - Attachment C - Letter to State Engineer				

Date	Ver.	Action By	Action	Result
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