



## Legislation Details

<b>File #:</b>	TMP-3677	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Public Hearing	<b>Status:</b>		Miscellaneous	
<b>File created:</b>	11/13/2019	<b>In control:</b>		Community Services Department	
<b>On agenda:</b>	12/10/2019	<b>Final action:</b>			
<b>Title:</b>	<p>Public Hearing: Master Plan Amendment Case Number WMPA19-0004 (Bennington Court) to adopt an amendment to the Forest Area Plan, a component of the Washoe County Master Plan, to change the master plan category on five (5) parcels (APNs 046-151-05, 046-153-08, 046-153-09, 046-153-10, and 046-161-09) totaling ±8.34 acres, from Open Space (OS) to Suburban Residential (SR) for owners St. James's Village, Inc. and David Houston. If adopted, the master plan amendment will take effect after a determination of conformance with the Truckee Meadows Regional Plan by the Truckee Meadows Regional Planning Commission.</p> <p>AND</p> <p>Regulatory Zone Amendment Case Number WRZA19-0003 (Bennington Court) to adopt, subject to final approval of the associated master plan amendment and a favorable conformance review by the regional planning authorities, an amendment to the Forest Regulatory Zone Map, a component of the Forest Area Plan, to change the regulatory zone on these same five (5) parcels (APNs 046-151-05, 046-153-08, 046-153-09, 046-153-10, and 046-161-09) totaling ±8.34 acres, from OS to Low Density Suburban (LDS) (1 dwelling unit/acre) for owners St. James's Village, Inc. and David Houston.</p> <p>AND</p> <p>If approved, authorize the Chair to sign the resolutions to that effect. Community Services. (Commission District 2.) FOR POSSIBLE ACTION</p>				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. BCC 12-10-19 - Staff Report - WMPA19-0004 and WRZA19-0003, 2. BCC 12-10-19 - Attachment A - MPA Resolution, 3. BCC 12-10-19 - Attachment B - RZA Resolution, 4. BCC 12-10-19 - Attachment C - PC MPA Resolution, 5. BCC 12-10-19 - Attachment D - PC RZA Resolution, 6. BCC 12-10-19 - Attachment E - PC Staff Report, 7. BCC 12-10-19 - Attachment F - PC Minutes 10-1-19, 8. BCC 12-10-19 - Staff Presentation				

Date	Ver.	Action By	Action	Result
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