



## Legislation Details (With Text)

<b>File #:</b>	TMP-3585	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Public Hearing	<b>Status:</b>		Public Hearing	
<b>File created:</b>	10/2/2019	<b>In control:</b>		Community Services Department	
<b>On agenda:</b>	11/5/2019	<b>Final action:</b>			
<b>Title:</b>	<p>Public Hearing: Master Plan Amendment Case Number WMPA19-0001 and Regulatory Zone Amendment Case Number WRZA19-0001 (Buck Drive) - The Washoe County Commission and the Reno City Council in joint session will affirm, reverse, or modify the decisions of their respective planning commissions that recommended approval of this item and, if approved by the County Commission and City Council:</p> <p>(1) (Both Washoe County Commission and Reno City Council) Subject to a finding of conformance with the regional plan by the regional planning authorities, to approve a master plan amendment from the "Medium Density Suburban/Suburban Residential" (MDSSR) to the "Commercial" (C) master plan designation on one parcel of land, totaling approximately 1.003 acres; because the subject property is within the Reno-Stead Corridor Joint Plan, which is a master plan under the joint jurisdiction of the City of Reno and Washoe County, amendments require approval by both entities. If approved, authorize the chairs of each respective governing body to sign a resolution to this effect;</p> <p>(2) (Only Washoe County Commission) Subject to final approval of the associated master plan change, to approve a regulatory zone amendment from the "Medium Density Suburban" (MDS) regulatory zone to the "General Commercial" (GC) regulatory zone on the same parcel of land, and, if approved, authorize the chair to sign a resolution to this effect. The existing manufactured home is subject to a condition precedent that the residence be removed before the amendments take effect. Alan and Debra Squalia are the property owners; Christi Corp is the applicant's representative. The parcel associated with this request is APN: 552-190-03 (1.003 Acres). The subject parcel is located off of Lemmon Drive and Buck Drive, and is situated within the North Valleys Area Plan, the Reno-Stead Corridor Joint Plan and the North Valleys Citizen Advisory Board boundaries. Community Services (Commission District 5.) FOR POSSIBLE ACTION</p>				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. BCC 11-5-19 - BCC Staff Report WMPA19-0001 _WRZA19-0001 Buck Drive, 2. BCC 11-5-19 - Attachment A - BCC MPA Resolution, 3. BCC 11-5-19 - Attachment B - BCC RZA Resolution, 4. BCC 11-5-19 - Attachment C - Reno City Council MPA Resolution, 5. BCC 11-5-19 - Attachment D - PC Meeting Minutes, 6. BCC 11-5-19 - Attachment E - PC Staff Report, 7. BCC 11-5-19 - Attachment F - PC MPA Resolution, 8. BCC 11-5-19 - Attachment G - PC RZA Resolution, 9. BCC 11-5-19 - Staff Presentation				

Date	Ver.	Action By	Action	Result
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- (1) (Both Washoe County Commission and Reno City Council) Subject to a finding of conformance with the regional plan by the regional planning authorities, to approve a master plan amendment from the "Medium Density Suburban/Suburban Residential" (MDSSR) to the "Commercial" (C) master plan designation on one parcel of land, totaling approximately 1.003 acres; because the subject property is

within the Reno-Stead Corridor Joint Plan, which is a master plan under the joint jurisdiction of the City of Reno and Washoe County, amendments require approval by both entities. If approved, authorize the chairs of each respective governing body to sign a resolution to this effect;

- (2) (Only Washoe County Commission) Subject to final approval of the associated master plan change, to approve a regulatory zone amendment from the “Medium Density Suburban” (MDS) regulatory zone to the “General Commercial” (GC) regulatory zone on the same parcel of land, and, if approved, authorize the chair to sign a resolution to this effect. The existing manufactured home is subject to a condition precedent that the residence be removed before the amendments take effect.

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**FOR POSSIBLE ACTION**