



## Legislation Details (With Text)

**File #:** TMP-3541    **Version:** 1    **Name:**  
**Type:** Contract    **Status:** Miscellaneous  
**File created:** 9/4/2019    **In control:** Recorder's Office  
**On agenda:** 9/24/2019    **Final action:**  
**Title:** Recommendation to approve a purchase order agreement with U.S. Imaging Inc., 400 S Franklin St. Saginaw, MI, 48607, in joinder with the Nye County agreement, for On-site Bound and Mechanical book scanning for an assortment of Land and Vital Records [cost estimated to be \$500,000 in fiscal year 2020], utilizing the Recorder's Technology Fund, and if approved authorize the Purchasing and Contracts Manager to execute the agreement for the same. Recorder. (All Commission Districts.)  
FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report US Imaging digitalization project \$500,000

Date	Ver.	Action By	Action	Result
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