M COUNTY AND	Washoe County				1001 E. 9th Street, Reno, Nevada 89512	
*	Legislation Details					
File #:	TMP-3525	Version:	1	Name:		
Туре:	Contract			Status:	Consent Agenda	
File created:	9/3/2019			In control:	Community Services Depar	tment
On agenda:	9/24/2019	9/24/2019 Final action:				
Title:	Recommendation to: (1) award a bid and approve the Agreement to the lowest responsive, responsible bidder for the Historic Huffaker Schoolhouse Re-roof Project [staff recommends Alpine Roofing Co., Inc., in the amount of \$99,178]; and if awarded, (2) approve the purchase of roofing materials from Garland, DBS [in the amount of \$32,885.03] utilizing Cobb County Georgia Bid No. 14-5903 pursuant to the joinder provision of NRS 332.195; and (3) approve a separate \$5,000 project contingency fund. Community Services. (Commission District 2.) FOR POSSIBLE ACTION					
Sponsors:						
Indexes:						
Code sections:						
Attachments:	1. BCC 09-24-19 - Staff Report Historic Huffaker School House Roof, 2. BCC 09-24-19 - Construction Agreement Historic Huffaker School House Roof, 3. BCC 09-24-19 - Exhibit A - Insurance specifications					
Date	Ver. Action By	y		Ac	tion	Result