



## Legislation Details (With Text)

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**File #:** TMP-3510      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Consent Agenda

**File created:** 8/23/2019      **In control:** Health District

**On agenda:** 9/24/2019      **Final action:**

**Title:** Recommendation to approve budget amendments totaling an increase of [\$4,500.00] in both revenue and expense to the FY20 Burning Man Donation account and direct the Comptroller's office to make the appropriate budget amendments. Health District. (All Commission Districts.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC Staff Report - Burning Man donation \$4500.00\_9-24-19

Date	Ver.	Action By	Action	Result
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