



## Legislation Details (With Text)

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**File #:** TMP-3486      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Consent Agenda

**File created:** 8/29/2019      **In control:** Health District

**On agenda:** 9/24/2019      **Final action:**

**Title:** Recommendation to approve amendments totaling an increase of [\$24,235] in both revenue and expense to the FY20 Assistant Secretary for Preparedness and Response (ASPR) Grant Program, and direct the Comptroller's Office to make the appropriate budget amendments. Health District. (All Commission Districts.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report FY20 ASPR IO-11609 \$24,235.pdf, 2. Notice of Award - ASPR

Date	Ver.	Action By	Action	Result
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Recommendation to approve amendments totaling an increase of [\$24,235] in both revenue and expense to the FY20 Assistant Secretary for Preparedness and Response (ASPR) Grant Program, and direct the Comptroller's Office to make the appropriate budget amendments. Health District. (All Commission Districts.) FOR POSSIBLE ACTION