



## Legislation Details (With Text)

**File #:** TMP-3423    **Version:** 1    **Name:**

**Type:** Action Item    **Status:** Miscellaneous

**File created:** 7/30/2019    **In control:** Manager

**On agenda:** 8/6/2019    **Final action:**

**Title:** Recommendation to affirm the use of funds received from the sale of water rights in fiscal year 2017 (FY17) within the Capital Improvements Fund [in the approximate amount of \$2,500,000] for costs associated with implementation of short term lake management strategies in fiscal year 2020 (FY20). Manager's Office. (Commission District 5.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC 08-6-19 - Staff Report - Lemmon Valley - affirmation of funding

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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