



## Legislation Details

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**File #:** TMP-3210      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Miscellaneous

**File created:** 5/10/2019      **In control:** Manager

**On agenda:** 5/21/2019      **Final action:**

**Title:** Discussion and possible action on the County Manager's recommended Capital Improvement Plan (CIP) for Fiscal Years 2020-2024 and direct the County Manger to submit the CIP to the State of Nevada and others by August 1, 2019. This item may be continued to May 28, 2019 at 10:00 AM. Manager's Office. (All Commission Districts). FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 5-21-19 Manager's Office CIP, 2. Attachment A\_CIP Overview FY20-24

Date	Ver.	Action By	Action	Result
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