



## Legislation Details (With Text)

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**File #:** TMP-3113      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Consent Agenda

**File created:** 4/5/2019      **In control:** Clerk's Office

**On agenda:** 4/23/2019      **Final action:**

**Title:** Approval of minutes for the Board of County Commissioners' regular meetings of March 12, 2019, March 19, 2019, and March 26, 2019. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC 2019-03-12W, 2. BCC 2019-03-19W, 3. BCC 2019-03-26W

Date	Ver.	Action By	Action	Result
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