



## Legislation Details (With Text)

|                       |                                                                                                                                                                                                                                                                                                              |                      |   |                |  |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|----------------|--|
| <b>File #:</b>        | TMP-3084                                                                                                                                                                                                                                                                                                     | <b>Version:</b>      | 1 | <b>Name:</b>   |  |
| <b>Type:</b>          | Action Item                                                                                                                                                                                                                                                                                                  | <b>Status:</b>       |   | Consent Agenda |  |
| <b>File created:</b>  | 3/27/2019                                                                                                                                                                                                                                                                                                    | <b>In control:</b>   |   | Sheriff        |  |
| <b>On agenda:</b>     | 4/16/2019                                                                                                                                                                                                                                                                                                    | <b>Final action:</b> |   |                |  |
| <b>Title:</b>         | Recommendation to accept a one-time cash donation of [\$10.00] from a private citizen to the Washoe County Sheriff's Office to be used for operating costs, and, if approved, authorize Comptroller's Office to make appropriate budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION |                      |   |                |  |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                              |                      |   |                |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                              |                      |   |                |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                              |                      |   |                |  |
| <b>Attachments:</b>   | 1. BCC 04-16-19 - Sheriff - Cash Donation [\$10]                                                                                                                                                                                                                                                             |                      |   |                |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

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