



Legislation Details (With Text)

File #: TMP-3025 **Version:** 1 **Name:**

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File created: 3/6/2019 **In control:** Community Services Department

On agenda: 3/26/2019 **Final action:**

Title: Recommendation to approve the purchase of 39 Panasonic CF-33 Toughbook computers and mounting components from Lehr Auto Electric Inc., 4707 Northgate Blvd., Sacramento, CA 95834 [in the amount of \$230,856.44] using a joinder contract utilizing the Omnia Partners Public Sector (formerly National IPA) Contract No. 171725-01 as permitted pursuant to the joinder provision of NRS 332-195. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Sponsors:

Indexes:

Code sections:

Attachments: 1. BCC 03-26-19 - Staff Report - Join Bid for Panasonic Notebooks

Date	Ver.	Action By	Action	Result
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