



## Legislation Details

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|-----------------------|--|----------------------|---|-------------------------------|--|
| <b>File #:</b>        | TMP-3006   | <b>Version:</b>      | 1 | <b>Name:</b>                  |  |
| <b>Type:</b>          | Public Hearing   | <b>Status:</b>       |   | Public Hearing                |  |
| <b>File created:</b>  | 2/28/2019  | <b>In control:</b>   |   | Community Services Department |  |
| <b>On agenda:</b>     | 3/26/2019  | <b>Final action:</b> |   |                               |  |
| <b>Title:</b>         | <p>Public Hearing: Possible adoption of resolutions adopting Master Plan Amendment Case Number WMPA18-0009 (1015 US Highway 395 S) and Regulatory Zone Amendment Case Number WRZA18-0008 (1015 US Highway 395 S), and if adopted, authorize the Chair to sign the resolutions to that effect:</p> <p>Master Plan Amendment: To adopt an amendment to the South Valleys Area Plan, a component of the Washoe County Master Plan, to add the Master Plan Category of Rural (R) on a ±2.56 acre parcel that was previously part of the Nevada State Department of Transportation (NDOT) right-of-way and currently has no assigned Master Plan Category. If adopted, the Master Plan Amendment will take effect after a determination of conformance with the Truckee Meadows Regional Plan by the Truckee Meadows Regional Planning Commission;</p> <p>AND</p> <p>Regulatory Zone Amendment: Subject to final approval of the associated Master Plan Amendment change and a finding of conformance with the 2012 Truckee Meadows Regional Plan, to recommend adoption of an amendment to the South Valleys Regulatory Zone Map, to add the Regulatory Zone of General Rural (GR) on a ±2.56 acre parcel that was previously part of the Nevada State Department of Transportation (NDOT) right-of-way and currently has no assigned Regulatory Zone. The site is located at 1015 US 395 Highway S. The parcel (046-051-49) is ±2.56 acres in size and is within the South Valleys Area Plan. The property owner is Michael D &amp; Penny L Sayan. Community Services. (Commission District 2.) FOR POSSIBLE ACTION</p> |                      |   |                               |  |
| <b>Sponsors:</b>      |  |                      |   |                               |  |
| <b>Indexes:</b>       |  |                      |   |                               |  |
| <b>Code sections:</b> |  |                      |   |                               |  |
| <b>Attachments:</b>   | 1. BCC 3-26-19 Staff Report -WMPA18-0009 and WRZA18-0008, 2. BCC 3-26-19 - Attachment A - BCC MPA Resolution, 3. BCC 3-26-19 - Attachment B - BCC RZA Resolution, 4. BCC 3-26-19 - Attachment C - PC MPA Resolution, 5. BCC 3-26-19 - Attachment D - PC RZA Resolution, 6. BCC 3-26-19 - Attachment E - PC Staff Report, 7. BCC 3-26-19 - Attachment F - Draft PC Minutes  |                      |   |                               |  |

| Date | Ver. | Action By | Action | Result |
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