



Legislation Details

File #: TMP-2924 **Version:** 1 **Name:**

Type: Grant **Status:** Consent Agenda

File created: 1/23/2019 **In control:** Human Services Agency

On agenda: 2/26/2019 **Final action:**

Title: Recommendation to approve a one-year grant agreement in support of Transportation for Vulnerable Populations in Washoe County between Washoe County and non-profit Access to Healthcare Network (AHN) in the amount of [\$50,000] retroactive for the period of July 1, 2018 through June 30, 2019 and approve the Resolution necessary for same. Human Services. Agency (All Commission Districts.)

Sponsors: Senior Services

Indexes:

Code sections:

Attachments: 1. BCC 02-26-19 TMP 2924 AHN Transportation Agreement [\$50,000] FINAL, 2. AHN Subaward Agreement Checklist, 3. AHN - NV Secretary of State, 4. AHN Debarment SAM searchResults, 5. AHN Subrecipient Risk Assessment - Signed, 6. AHN Transportation Resolution, 7. AHN Transportation Grant Agreement - FINAL

Date	Ver.	Action By	Action	Result
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