



## Washoe County

## Legislation Details (With Text)

File #: TMP-2932 Version: 1 Name:

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File created: 1/30/2019 In control: District Attorney

On agenda: 2/12/2019 Final action:

Title: Recommendation to adopt a resolution approving a cooperative agreement between Washoe County,

the Washoe County School District and the Reno-Sparks Convention and Visitors' Authority for the transfer of portions of Wildcreek Golf course on Sullivan Lane in Sparks, Nevada, comprising the parcels of Parcel Map No. 5369, and rights and obligations related to those parcels including: personal property, water rights, rights to an effluent agreement, rights to a golf management

agreement and a ditch maintenance agreement and matters properly related thereto. District Attorney.

(All Commission Districts.) FOR POSSIBLE ACTION

Sponsors:

Indexes:

Code sections:

**Attachments:** 1. Wildcreek transfer approval staff report.pdf, 2. resolution approving conveyance of Wildcreek.pdf, 3.

Cooperative Agreement - final for BCC packet 2-1-19 (002).pdf, 4. A Legal Description.pdf, 5. B vesting deed.pdf, 6. C Parcel Map 5369.pdf, 7. D effluent agreement.pdf, 8. E appraisal.pdf, 9. F title report.pdf, 10. G RSCVA Quitclaim Deed.pdf, 11. H Wildcreek Bill of Sale.pdf, 12. I Washoe County GBS deed.pdf, 13. J effluent agreement.pdf, 14. K RSCVA Water Rights Deed.pdf, 15. L Washoe County Water Rights Deed.pdf, 16. M Golf Management.pdf.pdf, 17. N Assignment and Assumption of

Golf Management Agreement.pdf, 18. O ground lease-red.pdf

Date Ver. Action By Action Result

Recommendation to adopt a resolution approving a cooperative agreement between Washoe County, the Washoe County School District and the Reno-Sparks Convention and Visitors' Authority for the transfer of portions of Wildcreek Golf course on Sullivan Lane in Sparks, Nevada, comprising the parcels of Parcel Map No. 5369, and rights and obligations related to those parcels including: personal property, water rights, rights to an effluent agreement, rights to a golf management agreement and a ditch maintenance agreement and matters properly related thereto. District Attorney. (All Commission Districts.) FOR POSSIBLE ACTION