

## Washoe County

1001 E. 9th Street, Reno, Nevada 89512

## **Legislation Details**

File #: TMP-2891 Version: 1 Name:

Type: Action Item Status: Consent Agenda

File created: 1/9/2019 In control: Health District

On agenda: 2/12/2019 Final action:

**Title:** Recommendation to approve amendments totaling an increase of [\$3,000] in both revenue and

expense to the FY19 Food Retail Program Standards Program - Joint Nevada Food Safety Task Force and NevEHA Annual Educational Conference Grant Program, IO 11548; and if approved direct the Comptroller's office to make the appropriate budget amendments. Health District. (All Commission

Districts.)

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Staff Report Retail Prog Stand Prog - Joint NV Food Safety Task Force and NevEHA Annual Educ

Conf Grant \$3,000.pdf, 2. Acceptance letter, 3. AFDO R-FPTF-1810-06320 NFSTF Signed App.df

Date Ver. Action By Action Result