



## Legislation Details

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**File #:** TMP-0025      **Version:** 1      **Name:**

**Type:** Contract      **Status:** Agenda Ready

**File created:** 12/23/2015      **In control:** Health District

**On agenda:** 1/12/2016      **Final action:**

**Title:** Approve amendments totaling an increase of \$2,273 in both revenue and expense to the Retail Program Standards Grant, IO 11293; and if approved direct the Comptroller's office to make the appropriate budget adjustments (All Commission Districts)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report Budget Amendment \$2,273.pdf, 2. Attachment A.pdf

Date	Ver.	Action By	Action	Result
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