



## Legislation Details (With Text)

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**File #:** TMP-2868      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Consent Agenda

**File created:** 12/24/2018      **In control:** Clerk's Office

**On agenda:** 1/8/2019      **Final action:**

**Title:** Approval of minutes for the Board of County Commissioners' regular meeting of November 27, 2018.  
Clerk. (All Commission Districts.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC 2018-11-27W

Date	Ver.	Action By	Action	Result
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Clerk. (All Commission Districts.)