



## Legislation Details (With Text)

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**File #:** TMP-2865      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Consent Agenda

**File created:** 12/21/2018      **In control:** Clerk's Office

**On agenda:** 1/8/2019      **Final action:**

**Title:** Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners. Clerk. (All Commission Districts)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019-01-08C&RsList.docx

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners. Clerk. (All Commission Districts)