



## Legislation Details

<b>File #:</b>	TMP-2842	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Informational Report	<b>Status:</b>		Consent Agenda	
<b>File created:</b>	12/12/2018	<b>In control:</b>		District Court	
<b>On agenda:</b>	1/8/2019	<b>Final action:</b>			
<b>Title:</b>	Recommendation to review and acknowledge receipt of the Washoe County Law Library Annual Report 2018. District Court. (All Commission Districts.)				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. BCC 01-08-2019 Staff Report Law Library Annual Report 2018-District Court, 2. BCC Year Report 2018				

Date	Ver.	Action By	Action	Result
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