



## Legislation Details

**File #:** TMP-2757      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Miscellaneous

**File created:** 11/6/2018      **In control:** Community Services Department

**On agenda:** 11/27/2018      **Final action:**

**Title:** Introduction and first reading of an ordinance to amend the Washoe County Code (Chapter 100 Building and Construction, Article 100.100.10) to adopt the following specialized or uniform codes (to replace existing 2012 versions now in effect) pursuant to NRS 244.105 by reference, with any changes necessary to make it applicable to conditions within Washoe County:

- 1) 2018 International Building Code ("IBC First Print"), chapters 1 through 35 and Appendices C, E, and I;
- 2) 2018 International Residential Code ("IRC First Print"), chapters 1 through 44 and Appendices A, B, C, G, H, J, K, and Q;
- 3) 2018 International Existing Building Code ("IEBC First Print"), chapters 1 through 16 and Appendices;
- 4) 2018 International Energy Conservation Code ("IECC First Print");
- 5) 2018 Uniform Plumbing Code ("UPC First Print"), chapters 1 through 17 and Appendices A, B, D, E, I, and L;
- 6) 2018 Uniform Mechanical Code ("UMC First Print"), chapters 1 through 17;
- 7) 2018 International Mechanical Code ("IMC First Print") chapters 1 through 15;
- 8) 2018 International Fuel Gas Code ("IFGC First Print"), chapters 1 through 8 and Appendix A;
- 9) 2018 International Wildland-Urban Interface Code ("IWUIC First Print"), chapter 5;
- 10) 2018 International Swimming Pool and Spa Code ("ISPSC First Print"), chapters 1 through 11;
- 11) 2018 National Fire Protection Association ("NFPA") 54 and 2017 NFPA 58 Code;
- 12) 2017 National Electrical Code ("NEC First Print");
- 13) 2018 Northern Nevada Amendments by the Northern Nevada Chapter of the International Code Council; and

Other matters relating to the provisions of Chapter 100, effective July 1, 2019; and set the Public Hearing for possible adoption on December 11, 2018. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC 11-27-18 - Staff report, 2. BCC 11-27-18 - Draft Ordinance

| Date | Ver. | Action By | Action | Result |
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