



Legislation Details

File #: TMP-2740 **Version:** 1 **Name:**

Type: Action Item **Status:** Miscellaneous

File created: 10/29/2018 **In control:** Manager

On agenda: 11/13/2018 **Final action:**

Title: Recommendation to approve a FFY18 Department of Homeland Security (DHS) grant passed through the State Homeland Security Program (SHSP) awarding [\$150,000.00 (no County match required)], for a Continuity of Operations and Continuity of Government project; authorize food purchases for Planning and Training events; retroactive from September 1, 2018 to August 31, 2020; If approved authorize the County Manager or his designee to sign the grant award documents when received; and direct the Comptroller's Office to make the necessary budget amendments. Manager. (All Commission Districts.) FOR POSSIBLE ACTION

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report - Manager - COOP Sustainment Grant, 2. SHSP COOP Sustainment FFY18 \$150,000.00

Date	Ver.	Action By	Action	Result
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