



## Legislation Details

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**File #:** TMP-2738      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Consent Agenda

**File created:** 10/29/2018      **In control:** Manager

**On agenda:** 11/13/2018      **Final action:**

**Title:** Approve a FFY18 Department of Homeland Security (DHS) grant passed through the State Homeland Security Program (SHSP) awarding [\$75,000.00 (no County match required)], for a Continuity of Operations and Continuity of Government project; retroactive from September 1, 2018 to August 31, 2020; If approved authorize the County Manager or his designee to sign the grant award documents when received; and direct the Comptroller's Office to make the necessary budget amendments. Manager. (All Commission Districts.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report - Manager - COOP Enhancement Grant, 2. SHSP COOP Enhancement FFY18 \$75,000

| Date | Ver. | Action By | Action | Result |
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