



## Legislation Details

---

**File #:** TMP-2648      **Version:** 1      **Name:**

**Type:** Proclamation      **Status:** Consent Agenda

**File created:** 9/25/2018      **In control:** Manager

**On agenda:** 10/16/2018      **Final action:**

**Title:** Proclaim October 2018 as National Community Planning Month.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation - National Community Planning Month

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------