



## Legislation Details (With Text)

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**File #:** TMP-2650      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Miscellaneous

**File created:** 9/25/2018      **In control:** Manager

**On agenda:** 10/9/2018      **Final action:**

**Title:** Recommendation to authorize the County Manager to work with Foundation Forward, Inc. to pursue the funding and installation of a Charters of Freedom educational project adjacent to the Historic Courthouse at 200 S. Virginia St. Manager. (Commission District 3.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report - Manager - Charters of Freedom, 2. Exhibit A COF, 3. Washoe COF Sketch

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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Recommendation to authorize the County Manager to work with Foundation Forward, Inc. to pursue the funding and installation of a Charters of Freedom educational project adjacent to the Historic Courthouse at 200 S. Virginia St. Manager. (Commission District 3.) FOR POSSIBLE ACTION