

COUNTY Washoe County

1001 E. 9th Street, Reno, Nevada 89512

Legislation Details (With Text)

File #: TMP-2620 Version: 1 Name:

Type: **Public Hearing** Status: Public Hearing

File created: 9/14/2018 In control: Community Services Department

On agenda: 10/9/2018 Final action:

Title: Public Hearing: Possible adoption of resolution adopting Master Plan Amendment Case Number

> WMPA18-0001 (Sun Valley Area Plan) - Which amends the Washoe County Master Plan, Sun Valley Area Plan, at Policy SUN.1.2 to remove the sentence, "New single family detached residential, including mobile homes, will not be allowed within the DCMA." If approved and subsequently found in

conformance with the Truckee Meadows Regional Plan, the Sun Valley Area Plan would no longer

prohibit new single family detached residential units in the Sun Valley Downtown Character

Management Area (DCMA). AND

First Reading and introduction of an ordinance adopting Development Code Amendment Case Number WDCA18-0001 (Sun Valley Area Plan Modifiers) - Which amends Chapter 110 of the Washoe County Code (WCC) at 110.218.35(a) to remove "Neighborhood Commercial / Office" zoning from the areas in which mobile homes and manufactured homes are prohibited to be placed within the Sun Valley area. If approved, placement of mobile homes and manufactured homes within these zones would instead be subject to the general placement rules found in Table 110.302.05.1, which allows them with a Board of Adjustment special use permit. AND if approved, set the public hearing

for a second reading and possible adoption of the ordinance on October 23, 2018.

The Board may adopt, not adopt, or modify the Master Plan Amendment and may introduce or not introduce the Development Code Amendment. The affected area is the Downtown Character Management Area (DCMA) of the Sun Valley Area Plan. Community Services (Commission Districts

3&5.) FOR POSSIBLE ACTION

Sponsors:

Indexes:

Code sections:

1. BCC 10-09-18-Staff Report - WMPA18-0001 WDCA18-0001 Sun Valley, 2. BCC 10-09-18 -Attachments:

Attachment A - Resolution, 3. BCC 10-09-18 - Attachment B - Proposed Ordinance, 4. BCC 10-09-18 -

Attachment C - PC Staff Report

Date Ver. **Action By** Action Result

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