



## Legislation Details (With Text)

**File #:** TMP-2543    **Version:** 1    **Name:**

**Type:** Grant    **Status:** Consent Agenda

**File created:** 8/21/2018    **In control:** Community Services Department

**On agenda:** 9/11/2018    **Final action:**

**Title:** Approve Modification of Grant or Agreement #3 and accept additional funds [in the amount of \$47,500] to Grant 14-DG-11051900-004 from the U.S. Forest Service (USFS) Southern Nevada Public Lands Management Act (SNPLMA) for the East Incline Village Water Quality Improvement Project (WQIP) effective upon execution of the agreement documents through September 30, 2018 and direct the Comptroller's Office to make the necessary budget amendments. Community Services. (Commission District 1.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC 09-11-18 - Staff Report - Accept USFS funding for East Incline WQIP, 2. BCC 09-11-18 - Modification of Grant or Agreement

Date	Ver.	Action By	Action	Result
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