



## Legislation Details

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**File #:** TMP-2536      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Miscellaneous

**File created:** 8/16/2018      **In control:** Manager

**On agenda:** 8/28/2018      **Final action:**

**Title:** Discussion and possible direction to the County Manager to utilize two or more hours of staff time to establish a County Level Affordable Housing Trust Fund. - Requested by Commissioner Jung.  
(Strategic Goal - Vulnerable Populations.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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