MARCH COUNTY AND	Washoe County					1001 E. 9th Street, Reno, Nevada 89512
* 1. *	Legislation Details					
File #:	TMP-2418	Version:	1	Name:		
Туре:	Appointment			Status:	Consent Agenda	
File created:	6/20/2018			In control:	Community Services Departn	nent
On agenda:	7/10/2018			Final action:		
Title:	Approve the appointment of Allyson Wong (Residential Industry), Jesse Haw (Commercial Development Industry), Donald Tatro (Construction Industry) and Dave Pearce as an additional member to the Building Enterprise Fund Advisory Committee each for a four-year term commencing on July 1, 2018 and ending on June 30, 2022. Community Services (All Commission Districts.)					
Sponsors:						
Indexes:						
Code sections:						
Attachments:	1. BCC 6-26-18 - Appointments to Enterprise Fund, 2. BCC 6-26-18 - Attachment A - Application Allyson Wong, 3. BCC 6-26-18 - Attachment B - Application Jesse Haw, 4. BCC 6-26-18 - Attachment C - Application Donald Tatro, 5. BCC 6-26-18 - Attachment D - Application David Pearce, 6. BCC 6- 26-18 - Attachment E - Application Richard Molezzo					
Date	Ver. Action By	1		Ac	tion	Result