



## Legislation Details

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**File #:** TMP-2406    **Version:** 1    **Name:**  
**Type:** Informational Report    **Status:** Consent Agenda  
**File created:** 6/14/2018    **In control:** District Court  
**On agenda:** 7/10/2018    **Final action:**  
**Title:** Request the Board of County Commissioners to acknowledge payment to Xerox in amount not to exceed [\$228,224.74] for fiscal year 2018-19 for annual maintenance and support agreement for the Second Judicial District Court's case management system. District Court. (All Commission Districts) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC 7-10-2018 Staff Report Annual Maintenance-Support Agreement Conduent (Xerox ACS) FY19 -District Court [\$228,224.pdf, 2. Case Management Contract Amendment\_CA-09\_Washoe-County\_Conduent FY 18-19 SJDC

Date	Ver.	Action By	Action	Result
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