



## Legislation Details (With Text)

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**File #:** TMP-2213      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Consent Agenda

**File created:** 4/10/2018      **In control:** Health District

**On agenda:** 6/19/2018      **Final action:**

**Title:** Approve amendments totaling an increase of [\$5,000] in both revenue and expense to the FY18 Arctica Ice Donation budget, IO# 20424 and direct the Comptroller's office to make the appropriate budget amendments. Health District. (All Commission Districts.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff report\_Arctica Ice donation\_6-19-18

Date	Ver.	Action By	Action	Result
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