



## Legislation Details

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**File #:** TMP-2283      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Miscellaneous

**File created:** 5/3/2018      **In control:** Manager

**On agenda:** 5/22/2018      **Final action:**

**Title:** Discussion and possible action on the County Manager's recommended Capital Improvements Plan for Fiscal Years 2019-2023. This item may be continued to May 29, 2018 at 10:00 AM. Manager. (All Commission Districts.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report - Manager - CIP Budget.pdf, 2. CIP overview FY19-23.pdf, 3. CIP Presentation - 5-22-18.pdf

Date	Ver.	Action By	Action	Result
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