

Legislation Details (With Text)

File #:	TMP-2245	Version:	1	Name:	
Туре:	Public Hearing	9		Status:	Public Hearing
File created:	4/24/2018			In control:	Community Services Department
On agenda:	5/8/2018			Final action:	
Title:	Outdoor Festival Business License Application (Red White and Tahoe Blue 2018) Applicant: Red White and Tahoe Blue, Inc. Public hearing to approve with conditions, or deny an outdoor festival business license application in its entirety or portions thereof (pursuant to Washoe County Code Chapter 25 and related provisions) submitted by the Red, White and Tahoe Blue organization for the Red, White and Tahoe Blue 2018 event to be held in Incline Village, Nevada. If approved, authorize the Director of the Planning & Building Division, Community Services Department to issue the business license on June 11, 2018 to the Red, White and Tahoe Blue organization, provided all pre-event conditions have been completed by June 1, 2018 and further authorize set-up for the festival to commence on June 29, 2018. Application Information Name and Address of Applicants: Red, White and Tahoe Blue, P.O. Box 3789, Incline Village, NV Description of event location: Village Green (APN: 127-010-07), Aspen Grove (APN: 127-010-04), North Lake Tahoe Fire Main Fire Station (AN: 132-223-06) , Susie Scoops, 869 Tahoe Blvd. (APN:132 -240-02), Pottach, 930 Tahoe Blvd. (APN: 132-012-02), Incline Middle School (APN:127-030-16), and Incline Beach (APN: 127-280-01). Dates of event: Set up commences June 29, 2018; event dates June 30 - July 4, 2018; parade on June, 30, 2018 requiring closing section of Tahoe Boulevard, Southwood Boulevard and Incline Way; and culminates with fireworks show on Lake Tahoe on July 4, 2018. Estimated daily attendance: 2,500 Additional details of the event are included in the application. Community Services. (Commission District 1.) FOR POSSIBLE ACTION				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. BCC 5-8-18 - Staff Report - RWTB 2018, 2. BCC 5-8-18 - Attachment A - Code Requirements, 3. BCC 5-8-18 - Attachment B - Timeline, 4. BCC 5-8-18 - Attachment C - Application, 5. BCC 5-8-18 - Attachment C - Application Maps, 6. BCC 5-8-18 - Attachment D - Agency Spreadsheet_Conditions of Approval, 7. BCC 5-8-18 - Attachment E - Licensing Requirements, 8. BCC 5-8-18 - Attachment F - Business license, 9. BCC 5-8-18 - Attachment G - 2017 DEBRIEF NOTES				
Date	Ver. Action By	/		Act	ion Result

Outdoor Festival Business License Application (Red White and Tahoe Blue 2018) Applicant: Red White and Tahoe Blue, Inc.

Public hearing to approve with conditions, or deny an outdoor festival business license application in its entirety or portions thereof (pursuant to Washoe County Code Chapter 25 and related provisions) submitted by the Red, White and Tahoe Blue organization for the Red, White and Tahoe Blue 2018 event to be held in Incline Village, Nevada. If approved, authorize the Director of the Planning & Building Division, Community Services Department to issue the business license on June 11, 2018 to the Red, White and Tahoe Blue organization, provided all pre-event conditions have been completed by June 1, 2018 and further authorize set-up for the festival to commence on June 29, 2018. <u>Application Information</u>

File #: TMP-2245, Version: 1

Name and Address of Applicants: Red, White and Tahoe Blue, P.O. Box 3789, Incline Village, NV

Description of event location: Village Green (APN: 127-010-07), Aspen Grove (APN: 127-010-04), North Lake Tahoe Fire Main Fire Station (AN: 132-223-06), Susie Scoops, 869 Tahoe Blvd. (APN:132-240-02), Potlach, 930 Tahoe Blvd. (APN: 132-012-02), Incline Middle School (APN:127-030-16), and Incline Beach (APN: 127-280-01).

<u>Dates of event</u>: Set up commences June 29, 2018; event dates June 30 - July 4, 2018; parade on June, 30, 2018 requiring closing section of Tahoe Boulevard, Southwood Boulevard and Incline Way; and culminates with fireworks show on Lake Tahoe on July 4, 2018.

Estimated daily attendance: 2,500

Additional details of the event are included in the application. Community Services. (Commission District 1.) FOR POSSIBLE ACTION