



## Legislation Details

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**File #:** TMP-2227      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Consent Agenda

**File created:** 4/17/2018      **In control:** Clerk's Office

**On agenda:** 5/8/2018      **Final action:**

**Title:** Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners.Clerk. (All Commission Districts)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. C&Rs 2018-05-08.pdf

Date	Ver.	Action By	Action	Result
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