



## Legislation Details

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**File #:** TMP-2149      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Miscellaneous

**File created:** 3/21/2018      **In control:** Board of Fire Commissioners

**On agenda:** 4/17/2018      **Final action:**

**Title:** Fire Chief Report - FOR DISCUSSION ONLY

A. Informational briefing on operational matters and activities for the month of March 2018.

1. Demonstration of Station Location Software
2. Update on TMWA Fire Hydrant Maintenance Agreement
3. AVL Dispatching Update
4. Open Burning Update
5. Sierra County Agreement

B. District Statistics for February 2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item #8B Statistical Reports February 2018

Date	Ver.	Action By	Action	Result
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