



Legislation Details (With Text)

File #: TMP-2056 **Version:** 1 **Name:**
Type: Appearance **Status:** Consent Agenda
File created: 2/26/2018 **In control:** Manager
On agenda: 3/13/2018 **Final action:**
Title: Appearance:
 Honorable David Humke, Department 14, Second Judicial District Court
 Kendra Materasso, Family Services Case Manager
 Presentation and update on the services of Family Peace Center. [10 minutes]

Sponsors:

Indexes:

Code sections:

Attachments: 1. BCC 3-13- 2018 Presentation Family Services-Peace Center.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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