



## Legislation Details (With Text)

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**File #:** TMP-2046    **Version:** 1    **Name:**  
**Type:** Action Item    **Status:** Consent Agenda  
**File created:** 2/21/2018    **In control:** Manager  
**On agenda:** 3/13/2018    **Final action:**  
**Title:** Approve a grant award for FY 2017-2018 for Glenn Duncan S.T.E.M. Academy-Washoe County School District [in the amount of \$7,313]; and approve Resolution necessary for same. Manager. (All Commission Districts.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report - Manager - Glenn Duncan Grant.pdf, 2. Glenn Duncan Resolution 2018.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

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