



## Legislation Details

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**File #:** TMP-2041      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Consent Agenda

**File created:** 2/20/2018      **In control:** Clerk's Office

**On agenda:** 3/13/2018      **Final action:**

**Title:** Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners. Clerk. (All Commission Districts)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. C&Rs 2018-03-13.pdf

Date	Ver.	Action By	Action	Result
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