



## Legislation Details

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**File #:** TMP-2034      **Version:** 1      **Name:**

**Type:** Contract      **Status:** Consent Agenda

**File created:** 2/13/2018      **In control:** Community Services Department

**On agenda:** 3/13/2018      **Final action:**

**Title:** Approve a Water Rights Deed transferring 2.50 acre-feet of ground water rights from Washoe County to the Gannett Family Trust. Community Services. (Commission District 5.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC 03-13-18 - Staff Report - Water Rights Deed - Gannett.pdf, 2. BCC 03-13-18 - Water Rights Deed.pdf

Date	Ver.	Action By	Action	Result
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