



Legislation Details (With Text)

File #:	TMP-2016	Version:	1	Name:	
Type:	Ordinance	Status:		Miscellaneous	
File created:	2/6/2018	In control:		Community Services Department	
On agenda:	3/13/2018	Final action:			
Title:	<p>Introduction and first reading of an ordinance, pursuant to NRS 278.0205 and WCC 110.814.40, to approve the cancellation of a series of development agreements associated with various ordinances that extended the deadlines for filing final maps in connection with tentative subdivision map case number TM05-016 (Harris Ranch Subdivision). The agreements are no longer needed and are proposed for cancellation by the developers of the applicable property because the tentative map or maps to which they correspond have since been superseded by a new tentative map or maps. Those agreements and associated ordinances include:</p> <ol style="list-style-type: none">1) that certain Agreement recorded on August 16, 2007 as Document No. 3566290;2) that certain Amended And Restated Agreement recorded on September 28, 2010 as Document No. 3926841;3) that certain Ordinance Approving Second Amended and Restated Agreement (Harris Ranch) recorded on November 14, 2013 as Document No. 4298929;4) that certain Ordinance No. 1424 recorded on September 15, 2010 as Document No. 3922552; and5) that certain Ordinance No. 1335 recorded on September 22, 2010 as Document No. 3924761. <p>The applicant is Spanish Springs Associates. The subject site is located east of Pyramid Highway (SR445), approximately 1200 feet southeast of the intersection of Alamosa Drive and Pyramid Highway (SR445). The project area is ±554.83 acres in size, and has a regulatory zone of Low Density Suburban (LDS). The site is located within the Spanish Springs Area Plan and is situated in portions of Sections 22, 23, 26 & 27, T 21N, R 20E, MDM, Washoe County, NV. (APNs: 534-600-01, 534-600-02 and 076-290-44); and, if approved, schedule a public hearing for a second reading and possible adoption of the ordinance for March 27, 2018. Community Services Department. (Commission District 4.) FOR POSSIBLE ACTION</p>				

Sponsors:

Indexes:

Code sections:

Attachments: 1. BCC3-13-18 - Staff Report - Harris Ranch DA Cancellation - FIRST Reading, 2. BCC 3-13-18 - Attachment A - Ordinance Cancellation Harris Ranch, 3. BCC 3-13-18 - Exhibit A to Ordinance - Termination_and_Release, 4. BCC 3-13-18 - Attachment B - Recorded Documents

Date	Ver.	Action By	Action	Result
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