



## Legislation Details

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**File #:** TMP-2037      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 2/14/2018      **In control:** Manager

**On agenda:** 2/27/2018      **Final action:**

**Title:** Second Reading and adoption of an ordinance amending Chapter 21 of the Washoe County Code by expanding the recorders fee by an additional \$3 for a total of \$6 to go towards legal services for abused and neglected children, effective April 1, 2018 and all other matters properly relating thereto. Manager. (All Commission Districts) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report - Manager - Second Reading- SB305 fee increase.pdf

Date	Ver.	Action By	Action	Result
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