



Legislation Details (With Text)

File #: TMP-2014 **Version:** 1 **Name:**
Type: Grant **Status:** Consent Agenda
File created: 2/6/2018 **In control:** Sheriff
On agenda: 2/27/2018 **Final action:**
Title: Approve the direct grant award from the State of Nevada, Office of Criminal Justice Assistance FFY 2017/2018 Justice Assistance Grant (JAG), Project No. 14-JAG-44 and 14-JAG-45I for [\$1,721.68 and \$61.03, no County match required] to purchase equipment for Marine 9 & 10 for the retroactive grant period of 1/1/18 - 4/30/18; and authorize Comptroller's Office to make the necessary budget amendments. Sheriff. (All Commission Districts.)

Sponsors:

Indexes:

Code sections:

Attachments: 1. BCC 02-27-18 - Sheriff - Marine 9 & 10 Equipment Funding [\$1,782.pdf, 2. JAG Award Doc - Marine 9 & 10 Funding

Date	Ver.	Action By	Action	Result
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