



## Legislation Details

**File #:** TMP-1956    **Version:** 1    **Name:**

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**File created:** 1/22/2018    **In control:** Clerk's Office

**On agenda:** 2/13/2018    **Final action:**

**Title:** Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners. Clerk. (All Commission Districts)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. C&R Staff Report 2018-02-13.pdf, 2. C&Rs List 2018-02-13.pdf, 3. C&Rs Part 1.pdf, 4. C&Rs Part 2.pdf, 5. C&Rs Part 3.pdf, 6. C&Rs Part 4.pdf, 7. C&Rs Part 5.pdf, 8. C&Rs Part 6.pdf, 9. C&Rs Part 7.pdf, 10. C&Rs Part 8.pdf

Date	Ver.	Action By	Action	Result
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