A LEAST AND A LEAS	Washoe County			eno,
File #:	TMP-1955 Ver	sion: 1 Name:		
Туре:	Resolution	Status:	Consent Agenda	
File created:	1/22/2018	In control:	Community Services Department	
On agenda:	2/13/2018	Final action:		
Title:	Adopt a resolution to make [\$25,000] annual financial commitments in support of the mission and objectives of the Nevada Water Innovation Campus, in each calendar year of 2018, 2019, and 2020. Community Services. (All Commission Districts.)			
Sponsors:				
Indexes:				
Code sections:				
Attachments:	1. BCC 02-13-18 - Staff Report - NV Water Innovation Campus, 2. BCC 02-13-18 - Resolution - UNR Water Campus, 3. BCC 02-13-18 - UNR Water Innovation Campus Program			
Date	Ver. Action By	A	Action Result	