



## Legislation Details (With Text)

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**File #:** TMP-1955      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Consent Agenda

**File created:** 1/22/2018      **In control:** Community Services Department

**On agenda:** 2/13/2018      **Final action:**

**Title:** Adopt a resolution to make [\$25,000] annual financial commitments in support of the mission and objectives of the Nevada Water Innovation Campus, in each calendar year of 2018, 2019, and 2020. Community Services. (All Commission Districts.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC 02-13-18 - Staff Report - NV Water Innovation Campus, 2. BCC 02-13-18 - Resolution - UNR Water Campus, 3. BCC 02-13-18 - UNR Water Innovation Campus Program

Date	Ver.	Action By	Action	Result
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Adopt a resolution to make [\$25,000] annual financial commitments in support of the mission and objectives of the *Nevada Water Innovation Campus*, in each calendar year of 2018, 2019, and 2020. Community Services. (All Commission Districts.)