



# Washoe County

## Legislation Details

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**File #:** TMP-2886    **Version:** 1    **Name:**  
**Type:** Action Item    **Status:** Consent Agenda  
**File created:** 1/2/2019    **In control:** Health District  
**On agenda:** 2/12/2019    **Final action:**  
**Title:** Recommendation to approve amendments totaling an increase of [\$18,000] in both revenue and expense to the FY19 Association of Food and Drug Official (AFDO)- Food Retail Program Standards Program -NC State Retail HACCP and Validation and Verification Course, IO-11545; and if approved direct the Comptroller's office to make the appropriate budget amendments. Health District. (All Commission Districts.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report AFDO Award \$18,000, 2. Acceptance Letter, 3. AFDO R-MP-1810-06328 NC State HACCP Course Signed App.df

Date	Ver.	Action By	Action	Result
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