



## Legislation Details

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**File #:** TMP-3557    **Version:** 1    **Name:**

**Type:** Informational Report    **Status:** Consent Agenda

**File created:** 9/17/2019    **In control:** Clerk's Office

**On agenda:** 10/8/2019    **Final action:**

**Title:** Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. C&R Staff Report, 2. C&R\_List\_2019-10-08

Date	Ver.	Action By	Action	Result
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