



Washoe County

Legislation Details

File #: TMP-1955 **Version:** 1 **Name:**
Type: Resolution **Status:** Consent Agenda
File created: 1/22/2018 **In control:** Community Services Department
On agenda: 2/13/2018 **Final action:**
Title: Adopt a resolution to make [\$25,000] annual financial commitments in support of the mission and objectives of the Nevada Water Innovation Campus, in each calendar year of 2018, 2019, and 2020. Community Services. (All Commission Districts.)

Sponsors:

Indexes:

Code sections:

Attachments: 1. BCC 02-13-18 - Staff Report - NV Water Innovation Campus, 2. BCC 02-13-18 - Resolution - UNR Water Campus, 3. BCC 02-13-18 - UNR Water Innovation Campus Program

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------