



## Legislation Details

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**File #:** TMP-8815    **Version:** 1    **Name:**

**Type:** Grant    **Status:** Consent Agenda

**File created:** 6/5/2024    **In control:** Juvenile Services

**On agenda:** 6/25/2024    **Final action:**

**Title:** Recommendation to approve the acceptance of reimbursements from the National School Lunch and Breakfast Program for Fiscal Year 2024/25 for youth detained at the Wittenberg Hall Detention Facility [Estimated reimbursement \$80,000]. Juvenile Services. (All Commission Districts.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC 6-25-24 Juvenile Services\_National School Lunch Program FY24-25\_Reimbursment Program no County match, 2. WC Dept of Juvenile Services NSLP Approval Letter 2025\_F

Date	Ver.	Action By	Action	Result
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