



## Legislation Details

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**File #:** TMP-4662    **Version:** 1    **Name:**  
**Type:** Action Item    **Status:** Miscellaneous  
**File created:** 1/7/2021    **In control:** Board of County Commissioners  
**On agenda:** 1/13/2021    **Final action:**  
**Title:** Strategic Direction #3: Health District Board Structure. FOR POSSIBLE ACTION  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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